Tele: 230798

E-MAIL

**National Cadet Corps Group Headquarters** 

Saugor-4

SAU/1026/TRG/NCC

18 Nov 2021

All units

### CONTRIBUTION OF STATE DTE IN DIGITAL FORUM

- A copy of NCC Dte MP&CG Bhopal letter No. MP&CG Dte/60338)A)/Pers/Misc 1. dated 18 Nov 21 along with Annx 'V' to Appx 'B' of the msg of HQ DGNCC is forwarded herewith for your information and necessary action please.
- 2. PI fwd feedback report by 01 Dec 2021 without fail.

Encls- As above

(DS Dhaka)

Col

Offg Trg Offr For Offg Gp Cdr PRIORITY /

Tele: 0755-2924041

Email: nccmpcg@rediffmail.com

EMAIL

NCC Directorate (MP&CG)

E-5, Arera Colony Bhopal - 462 016

MP&CG Dte/60338(A)/P&C/Misc

18 Nov 2021

List 'A'

### CONTRIBUTION OF STATE DTE IN DIGITAL FORUM

- It has been intimated by HQ DGNCC vide their letter / msg that during RDC -2022 Competition, marks on the basis for Number of Registrations & Number of Published Articles will be allotted to the State Dtes.
- In view of the above, you are requested to encourage all cadets to get themselves registered & upload max quality contents in the form of articles / videos / pics in Digital Forum Portals as soon as possible as the Cut Off date for the above action is 30 Nov 2021.
- Annx 'v' to Appx 'B' of the msg of HQ DGNCC is enclosed herewith for your ready reference.
- An early action is requested.

Encls: As above.

LLCOT Addl Dir P&C

For ADG NCC MP&CG



11

Annx 'v' (Ref\_to Appx 'B' of Letter )

## CONTRIBUTION OF STATE DTE IN DIGITAL FORUM

1. Awarding of marks will be based upon the data collected from Digital Forum on the Cut Off date (30 Nov 21). On the Cut Off date, GSO-1 (Publicity) will download the complete data and prepare State Dte, wise list of No. of registrations and published activity. The breakdown of marks will be based on the following:-

(a) Number of Registrations

02 Marks

(b) Number of Published Articles

03 Marks

2. <u>Number of Registrations</u>. The marks for No of Registrations will be based on the percentage of cadets registered in the Digital Forum in relation to the Authorised Strength of cadets within the State Dte. The State Dte having the highest percentage of registered cadets will get 02 marks and balance of the State Dtes will be awarded marks on a reducing scale on pro rata basis.

| Ser                 | State<br>Dte | Auth<br>Strength | Registered<br>Users | Registered<br>Percentage | Score<br>for RDC<br>Banner |
|---------------------|--------------|------------------|---------------------|--------------------------|----------------------------|
| ,                   | ABC          | X                | Y ,                 | Y/X*100=S                | 02                         |
| and a second of the | DEF          | L                | M                   | M/L*100=T                | T/S*2                      |

3. Number of Published Articles. The marks for No of Published Articles will be based on the percentage of Published Articles in the Digital Forum in relation to the Authorised Strength of cadets within the State Dte. The State Dte having the highest percentage of Published



Articles will get 03 marks and balance of the State Dtes will be awarded marks on a reducing scale on pro rata basis.

| Ser | State<br>Dte | Authorised<br>Strength | Published<br>Articles | Published<br>Percentage | Score for<br>RDC<br>Banner |
|-----|--------------|------------------------|-----------------------|-------------------------|----------------------------|
|     | ABC          | X                      | Υ                     | Y/X*100=S               | 03                         |
|     | DEF          | L                      | M                     | M/L*100=T               | T/S*3                      |

- 4. The final result sheet will be prepared after adding up the marks of both No of Registrations and No of Published Articles out of 05. The marks awarded may be in decimals upto a single digit after the decimal. Any marks going into 02 or more digits after the decimal will be rounded off to the nearest single digit after the decimal.
- 5. For continuity to the next year, the data for No of registrations will be taken as is on the cut off date for each State Dte, but the data for No of published articles for any given year will be calculated after subtracting the data as on the cut off date of the previous year.



#### Dr. Harshvardhan

**Pro-Vice Chancellor** 

Phone No.: 7693077776, 9425330512 Email: vardhan.harsh02@gmail.com



University Established by MP Legislature Ad. No. 44 of 2011, duly recognized by UGC under section 2(f)

# **AKS University, Satna**

THE UNIVERSITY WITH DIFFERENCE

क्रमांक एकेएसयू/सितंबर/2021-22/

दिनांक 11 सितंबर, 2021

प्रति.

श्री अनुराग मेहरा कर्नल कार्य. कमान अधिकारी 3 म.प्र. बटालियन, एस.सी.सी. रीवा (म.प्र.) 486001

विषय:— प्रथम वर्ष / सेमेस्टर में प्रवेशित विद्यार्थियों (छात्र एवं छात्राओं) के एन.सी.सी. में प्रवेश के सम्बन्ध में। महोदय,

विषयांतर्गत लेख है कि एकेएस विश्वविद्यालय में नवीन सत्र् 2021—22 में विद्यार्थियों की प्रवेश प्रक्रिया लगभग पूर्णता की ओर है तथा म.प्र. शासन के निर्देशानुसार दिनांक 15 सितंबर से सभी विश्वविद्यालयों / महाविद्यालयों में कक्षाओं का संचालन जिला क्राइसिस मैनेजमेंट कमेटी की अनुमति उपरांत किया जाना सुनिश्चित किया गया है।

अतः आपसे अनुरोध है कि एकेएस विश्वविद्यालय में प्रथम वर्ष / सेमेस्टर में प्रवेशित विद्यार्थियों की एन.सी.सी. में प्रवेश की चयन प्रक्रिया को दिनांक 20 सितंबर 2021 (सोमवार) को पी.आई. स्टाफ के द्वारा प्रातः 10 बजे संपन्न कराने का कष्ट करें।

सादर।

(डॉ. हर्षवर्धन)

प्रतिलिपि:- क्रमांक एकेएसयू / सितंबर / 2021-22 / दिनांक 11 सितंबर, 2021 ।

श्री दशरथ पाटीदार, ए.एन.ओ. (छात्र इकाई) को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

2. श्रीमती प्राची सिंह बघेल, ए.एन.ओ. (छात्रा इकाई) को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

(डॉ. हर्षवर्धन)